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## DEPARTMENT OF COMMERCE

National Oceanic and Atmospheric Administration

[RTID 0648-XB221]

Mid-Atlantic Fishery Management Council (MAFMC); Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice; public meeting.

**SUMMARY:** The Mid-Atlantic Fishery Management Council (Council) will meet with the Atlantic States Marine Fisheries Commission's (ASMFC) Summer Flounder, Scup, and Black Sea Bass Management Board.

**DATES:** The meeting will be held on Wednesday August 4, 2021, from 10:15 a.m. to 12:15 p.m. For agenda details, see **SUPPLEMENTARY INFORMATION**.

**ADDRESSES:** The meeting will be held via webinar. Details on the proposed agenda, webinar listen-in access, and any meeting materials will be posted at <a href="https://www.mafmc.org/meetings">www.mafmc.org/meetings</a>.

Council address: Mid-Atlantic Fishery Management Council, 800 N. State Street, Suite 201, Dover, DE 19901; telephone: (302) 674-2331; www.mafmc.org.

FOR FURTHER INFORMATION CONTACT: Christopher M. Moore, Ph.D.,

Executive Director, Mid-Atlantic Fishery Management Council, telephone: (302) 526-5255.

**SUPPLEMENTARY INFORMATION:** During this meeting, the Council and the ASMFC's Summer Flounder, Scup, and Black Sea Bass Management Board will reconsider revisions to the commercial black sea bass state allocations previously approved through the Council's Black Sea Bass Commercial State Allocation

Amendment and the Commission's Addendum XXXIII. Background materials will be

posted to www.mafmc.org/meetings.

Although non-emergency issues not contained in this agenda may come before this group

for discussion, in accordance with the Magnuson-Stevens Fishery Conservation and

Management Act (Magnuson-Stevens Act), those issues may not be the subject of formal

action during these meetings. Actions will be restricted to those issues specifically

identified in this notice and any issues arising after publication of this notice that require

emergency action under Section 305(c) of the Magnuson-Stevens Act, provided the

public has been notified of the Council's intent to take final action to address the

emergency.

**Special Accommodations** 

The meeting is physically accessible to people with disabilities. Requests for sign

language interpretation or other auxiliary aids should be directed to Kathy Collins at the

Council Office, (302) 526-5253, at least 5 days prior to the meeting date.

Dated: July 7, 2021.

Tracey L. Thompson,

Acting Deputy Director,

Office of Sustainable Fisheries,

National Marine Fisheries Service.

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